

# DEPARTMENT F - PARK COUNTY

## FFA

ALL ENTRIES IN THIS DEPARTMENT MUST BE CERTIFIED FFA PROJECTS

Troy Wiant  
Cody  
899-6804

Lacy Bangert  
Powell  
785-280-0405

Joey Johnson  
Meeteetse  
272-2539

GENERAL ENTRY DEADLINE: July 10, 2009  
HORSES ARRIVAL NO LATER THAN: Monday, July 20, 2009.  
Livestock Arrival: Wednesday 22nd, 2009 at 8:00 A.M..  
RELEASE TIME: Livestock Sunday, July 26 at 6a.m. FFA Horses will be released 8:00 a.m. to noon on Saturday. Exhibitors leaving early will forfeit premiums and action will be taken against the chapter. Only the head superintendent can excuse FFA members.

Fair:  
Breeding Beef ..... June 1  
Market Beef ..... February 1  
Market Swine ..... June 1  
Breeding Swine & Sheep ..... June 1  
Market Sheep..... June 1

**GENERAL RULES:**

1. Read carefully the General Rules and Regulations in the Open Section of this Premium Book.
2. All FFA livestock, ag mech., agronomy, classroom entries should be made out in the exhibitor's and chapter name, and address should be included.
3. Unless the exhibit is considered worthy of a prize by the judge, no award will be given.
4. All exhibits must belong to members who are in good standing in the Local Chapter and State Association.
5. Activities of the Fair will proceed on schedule whether entrants are busy or absent from the area.
6. NO OUT OF COUNTY students will be allowed to participate in the FFA Department, but are allowed and encouraged to show in Open Class.
7. Animals must be owned by the following minimum days prior to

- Verification must be made. Bill of sale or proof by student, parents or ag instructor is required.
8. Animals using behavioral modifications and diuretic drugs will be disqualified from showing and all premiums will be withheld.
  9. The decision of the judges will be final.
  10. Livestock will be penned by 8:00 A.M. Wednesday, July 22, 2009.
  11. In case of no competition, the judge shall decide whether the exhibit shall be placed in the first, second and third place.
  12. Market Steers will be weighed at the fairgrounds.
  13. FFA members must be carrying the project(s) and have records up to date.
  14. No market animal will be allowed to nurse 60 days prior to fair.
  15. ALL first and second place winners in FFA Department are eligible to enter in the Open Classes, providing there is already competition from an Open Class Exhibitor in the class the member wishes to enter, and provided that if in Open Class there is a Champion judged, the FFA can

FFA DEPARTMENT YOUTH SHOWS



bring up Champions and Reserve Champions only to be judged for Overall Champion. The same animal may not be entered in more than one department.

16. FFA members should exhibit their own livestock personally, but in the case they need help they may have another FFA member show their animals. While in the show ring, the person showing the animal must do so without aid, and all adults except those designated to be in the show ring must remain at least 10 feet from the animals while they are being shown.
17. While at the Fair no FFA member or instructor may have an adult prepare or fit the animal for exhibit or showmanship.
18. All FFA students having livestock for show are required to keep alleys clean and stalls orderly at all times. Failure to do so will mean forfeiture of premiums and/or awards.
19. All FFA animals must be housed in the FFA barns, unless given special permission by the FFA barn superintendent to be housed elsewhere.
20. All livestock must be owned by individual members in compliance with ownership dates listed at the beginning of this department

## DIVISION 1 - FFA AGRICULTURE MECHANICS

Superintendents: Park County Ag Instructors

### RULES:

1. There will be no double entries by an individual or chapter.
2. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality and agricultural usefulness of the entry.
3. All entries must be student's work and result from the training program in agriculture mechanics.
4. The judges reserve the right to re-enter entries in Classes in order to make up more judgeable groups of entries.
5. Judges shall give greater consideration to an item built entirely by the student rather than a prefabricated item.
6. Entries in Classes 1 through 6 must be mounted on display boards that may be any size less than 2 feet by 4 feet. Display boards may represent several student's work. Points from these classes will

have equal value with other similar classes in judging sweepstakes. Individual items not mounted will not be judged. Boards not meeting the specifications will be placed below those boards that do.

7. All entries must be removed from equipment and placed in proper class area to be judged. Example: Pickup bumpers and stock racks.
8. All projects not of quality will not be judged. This will be left to the discretion of the Agriculture Mechanics Committee, The items must be removed from the display area.
9. Only major agriculture mechanics projects pertaining to the handling or producing of crops or livestock or major shop equipment shall be considered for Champion or Reserve Champion Agriculture Mechanics Projects.
10. Any entries in the Agriculture Mechanics Class that are found to have been shown in previous years will disqualify that chapter, for all premiums, for that year, in the Agriculture Mechanics Show. The Agriculture Mechanics Committee shall have the responsibility for making this decision.

### SCORE CARD FOR SELECTING CHAMPION AND RESERVE CHAMPION AGRICULTURE MECHANICS PROJECT

\*Premium Schedules are found in the front of the book on page II.\*

WORKMANSHIP - Quality of all student's work; cutting, bending, welding, painting, etc. - 50%

CONSTRUCTION - Proper design and use of materials to perform the jobs for which the project was intended - 50%

Show Date: Wednesday, July 22, 2009 at 8 p.m.

Premium Schedule: A

Class:

1. Display of Posters showing phases of agriculture safety, mounted on display board.
2. Exhibit of reconditioned tools for home use, mounted on display board.
3. Skill Board - Arc Welding, minimum of four different skills.
4. Skill Board - Oxygen-Acetylene Welding, minimum of four different skills.
5. Skill Board - Electricity, minimum of four different skills.
6. Skill Board - Any Four Skills. Example: forge, rope, mechanical drawing, etc.

Premium Schedule: B

Class:

7. Wood Construction - Projects for use in home: cutting boards, cabinets, tables.
8. Wood - Cabinet and Box-type projects: show box, feed storage boxes.
9. Wood - items used in farm and ranchstead: sawhorse, saddle racks, gun racks.
10. Wood - Farm & Ranchstead Conveniences: picnic tables, benches, lawn chairs.
11. Wood & Metal - Farm & Ranchstead Conveniences; picnic tables, benches, lawn chairs.
12. Metal - Small Shop Equipment: light stands, racks, bolt bins.
13. Metal - Medium Shop Equipment: acetylene carts, welding tables, car ramps.

\*Premium Schedules are found in the front of the book on page II.\*

Premium Schedule: B

Class:

14. Metal - Large Shop Equipment: hoists, engine stands.

Premium Schedule: B

Class:

15. Wood - Small Service Utility Equipment: Mailbox, pack saddle.
16. Metal - Small Service Utility Equipment: branding irons, saddle rack, ladder.
17. Wood & Metal - Small Service Utility Equipment: signs.

Premium Schedule: B

Class:

18. Metal - Box-type Projects: tool chest, fuel tanks.

- Premium Schedule: B  
Class:  
19. Metal - Pick-Up Conveniences: hitches, bumpers.
- Premium Schedule: B  
Class:  
20. Metal - Pick-Up Conveniences: grill guards, tail gates.
- Premium Schedule: B  
Class:  
21. Metal - Pick-Up Conveniences: headache racks.
- Premium Schedule: B  
Class:  
22. Wood & Metal - Equipment Utilizing Electrical Power: drop cord holder, shop light stand.
- Premium Schedule: B  
Class:  
23. Wood & Metal - Equipment Utilizing Electrical Power (must contain a moving part): air compressor, power hacksaw.
- Premium Schedule: B  
Class:  
24. Wood - Small Feeding Structures: feed boxes and bunks.
- Premium Schedule: B  
Class:  
25. Wood - Large Feeding structures: feed bunks and hay feeders.
- Premium Schedule: B  
Class:  
26. Metal - Small Feeding Structures: feed boxes and bunks.

\*Premium Schedules are found in the front of the book on page II.\*

- Premium Schedule: B  
Class:  
27. Metal - Large Feeding Structures: feed bunks and hay feeders.  
Premium Schedule: B  
Class:  
28. Wood & metal - Small Feeding Structures: feed boxes and bunks
- Premium Schedule: C  
Class:  
29. Wood & Metal - Large Feeding structures: feed bunks and hay feeders.
- Premium Schedule: C  
Class:  
30. Metal - Stockracks  
31. Wood - Stockracks  
32. Wood & Metal - Stockracks

Premium Schedule: C

Class:

33. Wood - Any Other Structures used in productive farm or ranch enterprises: crates, tables.

34. Wood & Metal - Any Other Structures used in productive farm or ranch enterprises: trimming chute, headgate, AI chute.

35. Metal - Any Other Structures used in productive farm or ranch enterprises: wool sacker, branding iron stove.

36. Metal - Any Power Driven Equipment: woodsplitter, tractor blade, dump box.

Premium Schedule: C

Class:

37. Metal - Gates

Premium Schedule: C

Class:

38. Metal - Portable Panels: minimum of four panels

Premium Schedule: C

Class:

39. Metal - Fencing Equipment: post drivers, tamping bars, post pullers.

40. Metal - Recreational Equipment: barbecue, fireplace set, hunting stoves, roping dummies.

Premium Schedule: C

Class:

41. Small Platform and Utility Trailers

Premium Schedule: C

Class:

42. Large Platform and Utility Trailers

Premium Schedule: C

Class:

43. One and Two Horse Trailers.

44. Four-Horse or Large Tandem or Triple Tandem Axle Livestock Trailers

45. Goosenecked Livestock trailers

46. Goosenecked Flatbed Trailers.

Class:

47. Grand Champion Ag Mechanics Project

48. Reserve Champion Ag Mechanics Project

Grand Champion Ag Mechanics.....\$50

Reserve Champion Ag Mechanics.....\$25

# DEPARTMENT F - FFA AGRONOMY

Superintendents

Park County Ag-Ed Instructors

## RULES:

1. All samples of threshed grain and sheaf samples must conform in size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed, leaves should be stripped.
2. All agronomy exhibits may be gathered from areas outside the supervised Farming Projects.
3. All crop entries prepared and exhibited for competition must have been prepared by the students.
4. Any entries in the Agronomy Division that are found to have been shown in previous years will disqualify that individual for all premiums for that year. The Agronomy Committee shall have responsibility for making this decision.

Show Date: Wednesday, July, 22 8:00 p.m.

## DIVISION 2 - AGRONOMY

Best exhibits of six (6) Wyoming plants gathered, mounted and named by students.

\*Premium Schedules are found in the front of the book on page II.\*

Premium Schedule: A

Class:

1. Common Weeds
2. Grasses
3. Legumes
4. Noxious Weeds
5. Poisonous Plants

Class: SHEAF SMALL GRAINS

(2.5 inches in diameter at the butt)

6. Barley, 2-Row
7. Barley, 6-Row
8. Oats
9. Rye
10. Wheat, Spring
11. Wheat, Winter

Premium Schedule: A

Class: SHEAF FORAGE OR GRASS FOR HAY

(Three inches in diameter at Butt)

12. Alfalfa
13. Brome Grass
14. Clover, Alsike
15. Clover, Red
16. Clover, Sweet
17. Crested Wheat Grass
18. Fescue Grass
19. Meadow Foxtail
20. Mixed Grass, Legume
21. Mixed Grass, 3 or more
22. Oats for Hay
23. Orchard Grass
24. Red Top
25. Reed Canary Grass
26. Rye for Hay
27. Sanfoin
28. Timothy
29. Vetch
30. Intermediate Wheat Grass
31. Slender Wheat Grass
32. Tall Wheat Grass
33. Western Wheat Grass
34. Wheat for Hay

Class: SHEAF FORAGE OR GRASS FOR SEED

(2.5 inches in diameter at Butt)

35. Alfalfa
36. Brome Grass
37. Clover, Alsike
38. Clover, Red
39. Crested Wheat Grass
40. Fescue Grass
41. Meadow Foxtail
42. Orchard Grass
43. Reed Canary Grass
44. Timothy
45. Vetch
46. Intermediate Wheat Grass
47. Slender Wheat Grass
48. Tall Wheat Grass
49. Western Wheat Grass

Class: THRESHED FORAGE OR GRASS SEED

50. Alfalfa
51. Brome Grass
52. Clover, Alsike
53. Clover, Red
54. Crested Wheat Grass
55. Fescue Grass
56. Meadow Foxtail
57. Orchard Grass
58. Reed Canary Grass
59. Timothy
60. Vetch
61. Intermediate Wheat Grass
62. Slender Wheat Grass
63. Tall Wheat Grass
64. Western Wheat Grass

Class: CORN

65. Corn For Silage, 6 stalks
66. Shelled Yellow Dent, 2 quarts
67. Yellow Dent, 10 ears

Class: THRESHED SMALL GRAINS ( 2 quarts)

68. Barley, 2-Row
69. Barley, 6-Row
70. Oats
71. Rye
72. Wheat, Spring
73. Wheat, Winter

Class: POTATOES (12)

74. Red, Market
75. Red, Seed
76. White, Market
77. White, Seed

Class: SUGAR BEETS

78. Single Most Perfect
79. 3 Most Perfect
80. Single Largest
81. 3 Largest

Class: BEANS

82. Great Northern
83. Pinto

Class: HAY (12" slice tied)

84. 1st or 2nd Cutting Alfalfa
85. Legume, Grass Hay
86. Mixed Grass Hay
87. Cube Hay , 1/2 bushel basket

Class: SPECIAL BEANS

- 88. Black Turtle
- 89. Navy
- 90. Champion Agronomy Exhibitor
- 91. Reserve Champion Agronomy Exhibitor

Champion Agronomy Exhibitor .....\$25  
 Reserve Champion Agronomy Exhibitor .....\$15

### CLASSROOM

Superintendents Park County Ag Instructors

#### RULES:

1. A student can show only one notebook and one record book in any one year with the current year's notes being the last entry, except that he/she may enter one extra notebook in one of the following classes: Classes 30; 31; 32. Second, third and fourth year notebooks shall contain only the material from that respective year or category, not from the previous year.
2. The notebooks should be selected and evaluated by the Vocational Agriculture Instructor to ensure only the top quality notebooks being shown at the State Fair. (Classes 1 - 8 should be typed, 9 - 16 written).
3. The notebooks should be classroom notes from classes that are related to Production Agriculture/ Agribusiness classes.
4. Record Books shown in Classes 17 - 20 should be records emphasizing Livestock and Crop Production. These record books are to be the last completed year's records.
5. Record books shown in Classes 21 - 23 should be records emphasizing work experience or agriculture related enterprises. These record books are to be the last completed year's records.

#### SCORE CARD FOR JUDGING NOTEBOOKS

CONTENT .....40 points  
 ORGANIZATION OF MATERIAL .....30 points  
 NEATNESS .....20 points  
 SPECIAL EFFORT .....10 points  
 TOTAL ..... 100 points

### DIVISION 3 - CLASSROOM

Show Date: Wednesday, July 22, 2009 at 8 p.m.

\*Premium Schedules are found in the front of the book on page II.\*

Premium Schedule: B

Class:

1. Best Classroom Notebook Agriculture I, typed, 1st year
2. Best Classroom Notebook Agriculture II, typed, 2nd year
3. Best Classroom Notebook Agriculture III, typed, 3rd year
4. Best Classroom Notebook Agriculture IV, typed, 4th year
5. Best Classroom Notebook Agribusiness I, typed, 1st year
6. Best Classroom Notebook Agribusiness II, typed, 2nd year
7. Best Classroom Notebook Agribusiness III, typed, 3rd year
8. Best Classroom Notebook Agribusiness IV, typed, 4th year

Premium Schedule: B

Class:

9. Best Classroom Notebook Agriculture I, written, 1st year
10. Best Classroom Notebook Agriculture II, written, 2nd year
11. Best Classroom Notebook Agriculture III, written, 3rd year
12. Best Classroom Notebook Agriculture IV, written, 4th year
13. Best Classroom Notebook Agribusiness I, written, 1st year
14. Best Classroom Notebook Agribusiness II, written, 2nd year
15. Best Classroom Notebook Agribusiness III, written, 3rd year
16. Best Classroom Notebook Agribusiness IV, written, 4th year
17. Best Classroom Record Book Entrepreneurialship I, 1st year
18. Best Classroom Record Book Entrepreneurialship II, 2nd year
19. Best Classroom Record Book Entrepreneurialship III, 3rd year
20. Best Classroom Record Book Entrepreneurialship IV, 4th year
21. Best Classroom Record Book Placement I, 1st year
22. Best Classroom Record Book Placement II, 2nd year
23. Best Classroom Record Book Placement III, 3rd year
24. Best Classroom Record Book Placement IV, 4th year
25. Best Future Farmer Scrapbook, one year's history of the chapter
26. SAE Display Boards
27. Best Chapter Secretary Book
28. Best Chapter Treasurer Book

29. Best Wool Exhibit prepared and mounted by students (not fleeces)
30. Champion Notebook
31. Reserve Champion Notebook
32. Champion Record Book
33. Reserve Champion Record Book

Champion Notebook .....\$25  
 Reserve Champion Notebook.....\$15  
 Champion Record Book .....\$25  
 Reserve Champion Record Book .....\$15

# FFA DEPARTMENT- F

## SHOWMANSHIP

Superintendent  
Park County Ag-Ed Instructors

### GENERAL RULES:

1. This contest is open to all Park County FFA Livestock exhibitors. All exhibitors must show in official dress.
2. A showmanship contest will be held preceding the judging of each department of the show. Each exhibitor is expected to compete in the showmanship contest. Beef Showmanship will follow the Market Beef Show.
3. The first and second place winners in each division will compete in the round robin showmanship contest at 9 a.m. on Saturday. Any contestant winning first or second premiums in more than one of the showmanship classes will elect which species of animal he/she will show in the Round Robin showmanship class. The next contestant will represent that species in the Round Robin showmanship contest. The Round Robin can only be won every other year. (Example: If you win in 2008 you can't win again until 2010.)
4. Contestant must show their own animals in this contest and trade with other year contestants at the direction of the judges.
5. Contestants will be judged on their skill as showmen and on the appearance their animals make before the judges. The breed or individual conformation of the animals shown will not be considered. The judges will consider the following items as the basis of awards in this contest.
6. Students may show in any showmanship class regardless of prior year placings.
  - A. Preparation.
    1. Conditioning and trimming of hoofs and horns
    2. Washing, curling and cleanliness
      - a. Freedom from dirt
      - b. Conditioning of coat, including clipping and condition of hair
    3. Trimming of tail, head, udder and belly, etc.
  - B. Appearance of showman
  - C. Showing of animal
    1. Control of animal by exhibitor
    2. Pose, neatness and coolness of exhibitor
    3. Skill in showing including:
      - a. Continuous attention
      - b. Keeping animal standing to advantage
      - c. Being on the job
    4. Ability to stand or move the animal as requested by judge
    5. Please see specified species for entry data.

### DIVISION 4 - SHOWMANSHIP

Premiums: 1st - 20.00; 2nd - 18.00; 3rd - 16.00; 4th - 14.00

1. Horse
2. Swine
3. Sheep
4. Dairy
5. Beef
6. Dairy Goats
7. Rabbits

Round Robin Sponsored Awards:  
1st - \$100.00 Cody FFA Alumni  
2nd - \$ 50.00

### DIVISION 5 - CHAPTER HERDSMANSHIP

Superintendents-Park County Ag-Ed Instructors

Factors to be considered in judging will be:

1. Cleanliness of animals, stalls or pens.
2. Attractiveness of chapter display. Signs identifying chapter and individual animals and their exhibitors are encouraged. Distinctive decorations that enhance the appearance of the display are also encouraged.
3. Personal appearance and attitude of chapter members.
4. Participation in showmanship contest and all its aspects, including preparation and grooming of the animals and the showing of the animal.
5. Cooperation with superintendents, including sportsmanship.
6. Proper care of animals including disposal of waste materials and manure. Dumping areas for waste materials are provided at the end of the barns.
7. Neatness and cleanliness of feed and watering utensils and prompt removal of same when not in use. Pitchforks will not be allowed in alleys while feeding.
8. All cattle exhibitors will be required to use neck rope ties at least one-half inch in diameter, in addition to halters in stalls.
9. Only FFA members will be allowed to fit and show their animals. NO PROFESSIONAL FITTERS ALLOWED. FFA members allowing an adult or professional will be disqualified and action will be taken against the chapter
10. The Herdsmanship contest will start on Thursday at 8 a.m. and conclude at noon on Saturday. Displays must be ready for inspection at any time between the hours of 8 a.m. and 8 p.m. during the time the contest is in progress.
11. Herdsmanship will be judged on a Chapter basis.

Premiums: 1st - \$50.00; 2nd - \$35.00; 3rd - \$20.00

Class:

1. Beef Herdsman
2. Sheep Herdsman
3. Swine Herdsman
4. Rabbit Herdsman
5. Dairy Herdsman
6. Goat Herdsman
7. Horse Herdsman

### DIVISION 6 - SWEEPSTAKES AWARDS

Show Date: Saturday, July 25 2009 at 8 p.m.

Premiums: 1st - \$30.00; 2nd - \$25.00; 3rd - \$20.00

Class:

1. Ag Mechanics
2. Agronomy
3. Classroom
4. Livestock